## NORTHERN LEHIGH SCHOOL DISTRICT Regular Meeting Board Minutes

Slatington, PA November 12, 2018

The regular meeting of the Northern Lehigh Board of School Directors was called to order by the PURPOSE President, Mr. Gary S. Fedorcha, at 7:30 p.m. on Monday, November 12, 2018, in the Administration Office Board Room. ROLL CALL Members present: Mr. Robin T. Distler, Mr. Mathias J. Green, Jr., Mrs. Michelle M. Heckman, Mr. Robert J. Keegan, Jr., Mrs. Donna M. Kulp, Mrs. Kristie D. Wilk and Mr. Gary S. Fedorcha (7) Members absent: Mrs. Gale N.Husack (1) Non-members present: Mr. Greg Derr, Mrs. Michele Dotta, Mrs. Rhonda Frantz, Mr. John Hrizuk, Ms. Madison Hoffman (Jr. Rep.), Mr. Paul Leonzi, Mr. Matthew Link, Mrs. Sherri Molitoris, Mr. Scott Pyne, Mrs. Tanya Simms, Attorney Keith Strohl (Solicitor's Office), and Mr. Robert Vlasaty. VISITORS Approximately eleven visitors attended the meeting, in addition to Terry Ahner, reporter for The Times News. ADJOURN Mr. Distler made a motion, which was seconded by Mrs. Wilk to adjourn the meeting for a brief Executive FOR EXEC-Session. UTIVE YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) SESSION NAY: None (0) Motion carried. Executive session lasted approximately five minutes. The meeting reconvened at 7:38 pm. VACANT BOARD MEMBER SEAT Nominations Mr. Fedorcha opened the floor for nominations. Mrs. Kulp nominated Mrs. Michele Martineau for the open board seat, which was seconded by Mr. Keegan. YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) NAY: None (0) Motion carried. M. Martineau By unanimous vote, appoint Mrs. Michele Martineau for the open board seat. Mr. Link thanked Mrs. Bower and Mr. Adams for considering the open board position and he asked for their continued support for the district. APPROVE Mr. Distler made a motion, which was seconded by Mrs. Wilk, that the minutes of the regular school MINUTES board meeting held on October 8, 2018 be approved and ordered filed. YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) NAY: None (0) Legistlative Report - Mrs. Heckman reported that Governor Tom Wolf was re-elected on November 6<sup>th</sup>. SPECIAL Republicans will retain control of the State's general assembly. Fair and flexible High School graduation BOARD requirements under Senate Bill 1095 has been signed into law this week. Changes to the law will impact REPORTS the current students in ninth grade. This law establishes a performance based system that provides assessment strategies under four options for students to show that they are ready to graduate. Measures of success are appropriately aligned to a student's career goals and reflect expectations, course work grades, activities and achievements earned. In addition to Keystone exams, alternative tests and other factors can be counted for graduation. Governor Wolf signed House bill 1386 which changes the grades spans of special education certification. All special education certificates issued after December, 2021, would cover Pre-K through 12 or up to age 21, with no additional certification required.

SPECIAL<br/>BOARDLehigh Carbon Community College – No report from the meeting. Mr. Green stated that he did have<br/>the pleasure of attending the Middle School 1:1 meeting in October. He thought the presentation was<br/>excellent and well attended by parents and students. Mr. Green thanked everyone for making that<br/>happen.

Committee Reports and/or Meetings

Minutes of the Education/Policy Committee Meeting held on November 5, 2018, were distributed.

Minutes of the Community Relations Committee Meeting held on November 5, 2018 were distributed.

Minutes of the Technology/Buildings & Grounds Committee Meeting held on November 7, 2018, were distributed.

Minutes of the Finance Committee Meeting held on November 7, 2018, were distributed.

<u>Student Representatives to the Board Report</u> –Ms. Madison Hoffman and Mr. Preston Kemery distributed their written student representative report and verbally reported on its contents.

<u>Solicitor's Report</u> – Attorney Strohl updated the board on Act 1078 which expands the Executive Session rules. The amendment allows the board to discuss matters pertaining to public safety, emergency preparedness planning, building improvements, or related matters in executive session. Mr. Fedorcha asked when it goes into effect. Attorney Strohl answered that it is currently in effect. Mr. Green asked if we could discuss arming teachers in executive session. Attorney Strohl replied, yes. The premise for this amendment is that you would not want to discuss in an open meeting what security measures you may be installing or worse where children will be routed in the event of an attack.

<u>Business Manager's Report</u> – Mrs. Molitoris reported that board members should have received an email from the Auditor General about our state audit. There were no findings. Mrs. Molitoris added that before they leave for the evening, each board member will have to sign a letter approving the audit. Mrs. Kulp thanked the business office for the great audit with no findings. A perfect audit speaks highly of the business managers. Mr. Fedorcha extended his thanks for the great job as well.

<u>Superintendent's Report</u> – Mr. Link announced that we received a donation of nine disc golf baskets valued at approximately \$3,000.00, from the Northern Lehigh Recreation Authority. The district plans to design a disc golf course on its property, with student input, and to include it as part of our health and wellness program.

Mr. Link announced that it is American Education Week. Mr. Link stated that we are grateful for our teaching and support staff that strive to give our students the best education possible. There will be a small token of appreciation from the board and administration delivered tomorrow morning to each building.

Mr. Link announced that the Board Dinner on Monday, December 3, 2018 will begin at 6:00 p.m. in the Middle School annex followed by the Reorganization Meeting at 7:15 p.m. and the regular meeting at 7:30 p.m. There will be no committee meetings in December.

Mr. Link introduced Mr. Jim Minninger and Mr. Jason Yoder from Integrated Security Systems. They presented to the board the services they can offer to the district as it relates to school safety and security e.g.:vulnerability threat assessment, assistance with updating and redeveloping our all hazards plan, and training for staff and students in the event of an emergency. Mr. Link announced that the PDE Safe Schools grant would fund this program. If approved, ISS will partner with administration and Officer Gnas to develop a model to keep our students and staff safe. The surrounding municipalities will also be involved.

Mr. Link introduced Mrs. Alyssa Wingenfield, Project Engineer and Account Executive from McClure, who updated the board on the High School science classroom project. The base scope of work approved by the board in May included four (4) classroom renovations. Mrs. Wingenfield presented alternate choices to the project which includes removal and relocation of locker banks. Other alternates included adding one (1) or two (2) extra science rooms. Mr. Link interjected that the two extra rooms are not labs, but classrooms, which would allow the space to be used for classes other than science. Mr. Green asked if the price included the locked cabinets under the window. Mrs. Wingenfield answered, yes, but if open

| SPECIAL  |  |  | rs. Heckman questioned what furniture would<br>and chairs and additional upright movable locking   |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| <u>BOARD</u><br><u>REPORTS</u><br>(cont.)        | \$1.3 million. Alternate budgets<br>two additional classrooms. Mr.<br>meeting. Mr. Vlasaty stated that<br>not have permanent classroom<br>would increase the flow of the s<br>additional classrooms would be<br>need extra classes? Mr. Vlasat<br>approximately 5-8, and there we<br>that giving the students more se<br>added that we constantly monit<br>exactly his concern, with declinit<br>Wingenfield summed up that at<br>programs. They would like to st<br>asked if they are looking for a d | Wingenfield stated that the<br>will be presented in Dece<br>Fedorcha stated that our<br>at the additional two classes<br>s; they float between room<br>student body for dismissal.<br>essential. Mr. Green que<br>ty answered that over the<br>ill be additional classes an<br>elections will expand our effort<br>or course offerings and se<br>ing enrollment, we should<br>the December board meet<br>art in January with pre-cou<br>lecision tonight in which di<br>ingenfield answered yes, a | he base scope of the project is approximately<br>ember for the locker relocation and adding one or<br>decision will have to be made by the December<br>rooms could be used for current teachers that do<br>ns. Mr. Vlasaty added that relocating the lockers<br>. Mr. Fedorcha added that it seems that the<br>estioned that with declining enrollment, do we<br>years, we have increased the number of classes,<br>nd electives offered next year. Mr. Vlasaty stated<br>educational experience for our students. Mr. Link<br>ection enrollment. Mr. Green stated that is<br>not have classes with 2-3 students. Mrs.<br>eting they will have final pricing for the alternate<br>nstruction activities, such as ordering. Mr. Green<br>irection we would like to proceed with the<br>along with the locker relocation. Mr. Fedorcha |  |  |  |  |  |
| Financial Item<br>"K" McClure<br>Science Room    | Mr. Green made a motion, which was seconded by Mr. Distler, that the Board of Education approves Financial Item"K":  |  |  |  |  |  |  |  |
| Renovations                                      | The Board of Education approves the McClure Company to complete all necessary planning and cost projections for the renovation of four (4) high school science lab classrooms, removal and relocation of the 2 <sup>nd</sup> floor locker banks to the 3 <sup>rd</sup> floor, and the addition of two (2) traditional classrooms where the locker banks were originally housed.  |  |  |  |  |  |  |  |
|  | Mr. Keegan asked what administration's recommendation was. Mr. Link answered that he would recommend that McClure return in December with the cost of two (2) additional classrooms, which is included in the above motion.  |  |  |  |  |  |  |  |
|  | YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7)<br>NAY: None (0)  |  |  |  |  |  |  |  |
|  | Mr. Fedorcha reported that an executive session was held prior to tonight's meeting to discuss personnel issues.   |  |  |  |  |  |  |  |
| PERSONNEL  | Mrs. Kulp made a motion, which was seconded by Mrs. Heckman, that the Board of Education approves the following personnel and legal items:   |  |  |  |  |  |  |  |
| Resignation/<br>Retirement                       | Accept the resignation of Charles Chamberlain from his position as High School Cafeteria Monitor, effective Wednesday, October 24, 2018.   |  |  |  |  |  |  |  |
|  | Accept the resignation of Andrea Sicora from her position as Peters Elementary Emotional Support Paraprofessional, effective the end of the work day, Friday, December 21, 2018.   |  |  |  |  |  |  |  |
|  | With regret, accept the retirement resignation of JoAnn Wasilkowski from her position as High School Math Teacher, effective January 23, 2019. Mrs. Wasilkowski will be retiring from the Northern Lehigh School District with 19 years of service.  |  |  |  |  |  |  |  |
| Administrative<br>Transfer Non-<br>Instructional | Judy VanHorn<br>From:<br>To:<br>Salary:<br>Effective:  | Slatington Elementary C<br>Peters Elementary cook<br>No change in salary<br>November 12, 2018  |  |  |  |  |  |  |
|  | Tifani Weber<br>From:<br>To:<br>Salary:<br>Effective:  | Peters Elementary Cook<br>Slatington Elementary C<br>No change in salary<br>November 12, 2018  |  |  |  |  |  |  |

| PERSONNEL<br>(cont.)<br>Appointment<br>Non-Instruct-<br>ional | Jessica Walters*<br>Assignment:<br>Salary:<br>Effective:<br>* <b>60 Working Day Probationary p</b>   | Slatington Elementary Classroom Paraprofessional<br>\$12.28 per hour;5 ¾ Hours Per Day/5 days per week/180 days per year<br>November 5, 2018<br>period |  |  |  |  |
|---|--|--|--|--|--|--|
|   | Kelly Nikisher*<br>Assignment:<br>Salary:<br>Effective:<br><b>*60 Working Day Probationary F</b>   | Second Shift Custodian Slatington Elementary School<br>\$13.55 Per Hour 2:30 p.m11:00 p.m., 5 Days/Week<br>November 13, 2018<br>Period                 |  |  |  |  |
| Family Medical<br>Leave                                       | Approve the request of employee #3280 to take an intermittent family medical leave of absence to absence to absence to care for a family member.   |  |  |  |  |  |
| Brandywine<br>Transportation<br>Bus Drivers                   | Motion to approve the following bus drivers from Brandywine Transportation to transport Northern Lehigh School District students for the 2018-2019 school year:  |  |  |  |  |  |
| Bus Drivers   | David Bilheimer<br>Richard Bowman<br>Schelene Fritzinger   | Denise Hoadley<br>Linda Neff<br>Melissa Strohl   |  |  |  |  |
| Substitute-<br>Instructional<br>Paraprofess-<br>ional         | Motion to appoint the following individual as substitute instructional paraprofessional for the 2018-201 school year at the 2018-2019 substitute rate as approved on the Supplemental Personnel the 2018-2019 substitute rate as approved on the Supplemental Personnel Salary Schedule: |  |  |  |  |  |
|   | Corrina Varilek  |  |  |  |  |  |
| Co-Curricular<br>Resignation                                  | Accept the resignation of Robert Hicks from his position as Head Softball Coach for the 2018-2019 season.  |  |  |  |  |  |
| Co-Curricular<br>Change of<br>Status                          | Approve the motion to change the status of Shelby Bailey, MS Student Council Advisor - \$1,373.00 which was originally approved at the August 13, 2018 board meeting, to MS Student Council Advisor - Shared Stipend - \$783.00 for the 2018-2019 school year.                           |  |  |  |  |  |
| Co-Curricular<br>Appointments<br>2018-2019                    | Amanda Bariana   | MS Student Council – Shared Stipend \$590.00   |  |  |  |  |
| Co-Curricular<br>Volunteers<br>2018-2019                      | Andrew Arnold<br>Marijo Whalen<br>Frank Heffernan  | Assistant Wrestling Coach<br>Assistant MS Girls' Basketball Coach<br>Assistant Wrestling Coach   |  |  |  |  |
|   | YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7)<br>NAY: None (0)  |  |  |  |  |  |
| POLICY  | Mr. Green made a motion, which was seconded by Mrs. Wilk, that the Board of Education approves the following policy items:   |  |  |  |  |  |
| Board Policy<br>First<br>Reading                              | Approve school board policy #006 – Local Board Procedures - Meetings, as presented after first reading.  |  |  |  |  |  |
|   | Approve school board policy #303 – Employees - Nepotism, as presented after first reading.   |  |  |  |  |  |
|   | Approve school board policy #806 – Operations - Child Abuse, as presented after first reading.   |  |  |  |  |  |

| Board Minutes  | Page 5  | November 12, 2018                             |  |  |  |  |  |
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| POLICY<br>(cont.)<br>Initial App-<br>lication                      | Approve the initial club/activity application for the Middle School Sons of Liberty Club. This club is a precursor to the High School Patriot Club. The club will promote patriotism and students will raise/lower flags at the Middle School. The club will meet twice per month from 2:15 p.m. – 3:00 p.m., or as needed. This club will adhere to the guidelines within Policy #122.   |   |  |  |  |  |  |
| Sons of<br>Liberty Club  | YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keeg<br>NAY: None (0)  | an, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) |  |  |  |  |  |
| <u>CONFER-</u><br>ENCES  | Mrs. Kulp made a motion, which was seconded by Mr. Distler, that the Board of Education approves the following conferences:   |   |  |  |  |  |  |
|  | Bryan Geist – 52nd Annual Pennsylvania State Athletic Directors Association Conference –<br>March 19-22, 2019 – Hershey Lodge, Hershey, PA – Registration: \$250.00, Lodging: \$399.60,<br>Meals: \$115.00, Travel: \$86.11 – Total Approximate Cost: \$850.71 – Funding: Athletic Department<br>Budget   |   |  |  |  |  |  |
|  | YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keeg<br>NAY: None (0)  | an, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) |  |  |  |  |  |
| <u>NEW</u><br><u>BUSINESS</u><br>Wilkes<br>University<br>Agreement | Mrs. Wilk made a motion, which was seconded by Mr. Keegan, that the Board of Education<br>approves the following new business item:<br>Approve to authorize proper officials to execute a five year Field Experience Agreement between<br>the Northern Lehigh School District and Wilkes University for an Internship, Practicum, and<br>Clinical experience program.   |   |  |  |  |  |  |
|  | Mr. Keegan questioned if we do this with every university? Mr. Link answered, yes, to any university that approaches us for an agreement. The number of years was added to align with the recent approved agreement with Kutztown University. Mr. Keegan asked that if in the future a university outside the area would approach us, would we do the same? Mr.Link responded yes, he would recommend to the board that they approve the agreements. Mr. Link added that it sets the expectations for the district, student, and the university. Mr. Keegan added that it's nice to meet the people from the university, as well. |   |  |  |  |  |  |
|  | YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keeg<br>NAY: None (0)  | an, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) |  |  |  |  |  |
| <b>FINANCIAL</b>   | Mr. Green made a motion, which was seconded by Mr. Keegan, that the Board of Education approves the following financial items.  |   |  |  |  |  |  |
| Financial<br>Reports   | Approve the following Financial Reports:<br>General Fund Account month of June – October, 2018 (Audited)<br>NLMS Student Activities Account month of October, 2018<br>NLHS Student Activities Account month of October, 2018<br>Cafeteria Fund months of June - October, 2018 (Audited)<br>Capital Construction Fund months of June - October, 2018   |   |  |  |  |  |  |
| List of<br>Bills   | Approve the Following List of Bills:<br>General Fund months of October & November, 2018<br>Cafeteria Fund months of October & November, 2018<br>Capital Construction Fund month of October, 2018  |   |  |  |  |  |  |
| Per Capita<br>Abatements/<br>Exonerations                          | Approve abatement/exoneration requests of per capita taxes, for the residents that fall within the guidelines, as presented.  |   |  |  |  |  |  |
| Resolution<br>NC Tax<br>Claim Bureau                               | Approve the resolution directing Northampton County Tax Claim Bureau not to collect delinquent taxes on behalf of Northern Lehigh School District as presented.   |   |  |  |  |  |  |
| Resolution<br>LC Tax<br>Claim Bureau                               | Approve the resolution directing Lehigh County Tax Claim Bureau not to collect delinquent taxes on behalf of Northern Lehigh School District as presented.  |   |  |  |  |  |  |

| <u>FINANCIAL</u><br>(cont.)                             |   |     |              |  |  |
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|   | t Approve to pay for PSBA twenty-four accident insurance for administrators at a cost of \$35.50 per administrator per year for the 2018-2019 school year, to be paid from the Superintendent's budget.   |     |              |  |  |
| Use of Funds<br>Agreement<br>IDEA 611                   | Approve the use of funds agreement with CLIU#21 for IDEA Part B, Section 611 pass through funds for the 2018-2019 school year in the amount of \$277,884.93.  |     |              |  |  |
| Use of Funds<br>Agreement<br>IDEA 619                   | Approve the use of funds agreement with CLIU#21 for IDEA Part B, Section 619 pass through funds for the 2018-2019 school year in the amount of \$3,068.00.  |     |              |  |  |
| Westmoreland<br>IU Agreement<br>Fraud Check<br>Services | Approve to authorize proper officials to enter into an agreement between the Northern Lehigh School District and Westmoreland Intermediate Unit, for the purposes of providing compliance software and and Fraud Check Services, which would meet all compliance requirements by PDE, at a yearly cost of \$1,000.00. The cost for November 1, 2018 – June 30, 2019, will be a prorated cost of \$500.00. |     |              |  |  |
| Integrated<br>Security<br>Systems<br>Agreement          | Approve to authorize proper officials to enter into an agreement between the Northern Lehigh School District and Integrated Security Systems, for the purpose of providing a vulnerability assessment, training, and emergency operations plan at a cost of \$20,000.00, to be paid from the 2018-2019 PDE Safe Schools Program Grant.  |     |              |  |  |
| PA Audit<br>Report<br>2013-2017                         | Approve the Commonwealth of Pennsylvania Performance Audit Report for years beginning July 1, 2013 and ending June 30, 2017.  |     |              |  |  |
| Fund Balance<br>Designation<br>June 30, 2018            | Approve to designate Fund Balance ending June 30, 2018 as follows   |     |              |  |  |
|   | Committed Fund Balance For:   |     |              |  |  |
|   | Health Insurance Premiums   | \$  | 1,508,773.00 |  |  |
|   | PSERS Increase  | \$  | 2,148,178.00 |  |  |
|   | Total Committed:  | \$  | 3,656,951.00 |  |  |
|   | Assigned Fund Balance   |     |              |  |  |
|   | Assigned Current Year Usage   | \$  | 2,320,736.00 |  |  |
|   | Technology  | \$  | 846,673.31   |  |  |
|   | Replacement Equipment   | \$  | 940,067.00   |  |  |
|   | Long Range Maintenance  |     | 2,283,183.00 |  |  |
|   | Total Assigned:   | \$  | 6,390,659.31 |  |  |
|   | Unassigned Fund Balance   | \$  | 1,315,161.05 |  |  |
|   | Restricted Fund Balance   | \$  | 1,199.74     |  |  |
|   | Nonspendable  | \$  | 26,358.70    |  |  |
|   | Total Fund Balance:   | \$^ | 1,390,329.80 |  |  |
|   | Mr. Green questioned whether committed fund balance is restricted from investment. Mrs. Molitoris stated there was no restrictions.   |     |              |  |  |

YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) NAY: None (0)

## INFOR-<br/>MATIONMinutes of the Carbon Lehigh Intermediate Unit 21 Board of Directors meeting held on September 17,<br/>2018, were distributed.

Minutes of the Lehigh Carbon Community College Board of Trustees meetings held on September 6, 2018 and October 4, 2018.

Minutes of the Lehigh Career & Technical Institute Joint Operating Committee meeting held on September 26, 2018, were distributed.

ADJOURN-<br/>MENTMr. Keegan made a motion, which was seconded by Mr. Distler, that the regular meeting of the<br/>Northern Lehigh School District Board of School Directors is adjourned at 8:27 p.m.

YEA: Mr. Distler, Mr. Green, Mrs. Heckman, Mr. Keegan, Mrs. Kulp, Mrs. Wilk and Mr. Fedorcha (7) NAY: None (0)

Respectfully submitted,

Kristie D. Wilk Secretary

ATTEST:

President

Gary S. Fedorcha